



# Council Agenda Report

To: Mayor Silverstein and Honorable Members of the City Council

Prepared by: Joyce Parker-Bozylinski, Contract Planner

Reviewed by: Richard Mollica, Planning Director

Approved by: Steve McClary, City Manager

Date prepared: June 13, 2023 Meeting Date: July 10, 2023

Subject: Annual Progress Report Regarding the Implementation of the City's Housing Element

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**RECOMMENDED ACTION:** Approve the 2022 Annual Housing Element Progress Report (Attachment 1).

**FISCAL IMPACT:** There is no fiscal impact associated with the recommended action.

**WORK PLAN:** This item was included as item 4.e in the Adopted Work Plan for Fiscal Year 2022-2023.

**DISCUSSION:** California Government Code Section 65400(b) mandates that each city and county planning agency prepare an annual report to the California Department of Housing and Community Development (HCD) and Office of Planning and Research (OPR) regarding the implementation of the Housing Element and how the City is meeting their regional housing needs for the city. The deadline for the submittal of the report is April 1st of each year for the prior calendar year. The reports must also be reviewed by the local governing body, which can be done before or after submitting them to the State. Staff submitted the APR to HCD and OPR on April 10, 2023. An updated version of the report can be re-submitted to the State at any time if any revisions are directed by the City Council. If the APR is approved by the City Council, staff will provide notification to HCD and OPR of the Council's approval of the report.

The Housing Element APR describes the City's progress toward implementation of the Housing Element programs within the reporting period of 2022. Progress toward achieving the mandated Regional Housing Needs Assessment (RHNA) allocation is a key

component of the annual Housing Element APR. The RHNA establishes exactly how many new homes—and at what affordability levels—a jurisdiction is required to plan for within an eight-year planning cycle to address regional and State housing needs. Through the RHNA allocation, each jurisdiction is assigned its “fair share” of housing production at specified affordability levels. The attached APR documents how much net new housing development, and at which affordability levels, has occurred during the reporting year. The housing units are tracked by calculating the number of development applications submitted, project entitlements approved, building permits issued, and building permits that received final Certificate of Occupancy approval. The APR also includes status updates on the City’s progress in meeting the objectives for each of the numerous programs noted in the Housing Element.

## Housing Element Background

All jurisdictions in California update their housing elements every eight years according to the State-established planning cycle. On February 12, 2014, the California Department of Housing and Community Development (HCD) certified the City’s Housing Element as meeting the requirements of state law for the planning period of 2013-2021 (5th cycle).

On January 10, 2022, the City Council adopted Resolution No. 22-67, adopting the Revised Draft Housing Element (6th Cycle) for planning period 2021-2029, which was submitted to the HCD on January 20, 2022. Malibu has been allocated 79 units total<sup>1</sup>, and is able to accommodate that allocation without zone changes or code amendments. Subsequently, HCD issued a letter finding that the Revised Draft 2021-2029 Housing Element Update addresses many statutory requirements; however, revisions will be necessary to comply with State Housing Element Law. Staff is currently working with the City’s Housing Element consultant to address the HCD’s comment letter.

## Reporting Requirements

Staff has drafted the 2022 Annual Housing Element Report, which is provided as Attachment 1. The report includes summaries of the following<sup>2</sup>:

- All applications for housing units deemed complete in 2022 (Table A),
- The numbers of new housing units<sup>3</sup> with planning approvals, with building permits, and with Certificates of Occupancy issued in 2022 (Table A2),
- Progress toward the City’s assigned RHNA for the Sixth Cycle (Table B),

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<sup>1</sup> Of the 79 units assigned to Malibu by SCAG, 28 must qualify as Very-Low Income, 19 as Low Income, 17 as Moderate Income, and 15 as Above-Moderate Income.

<sup>2</sup> Tables C, E, F, G, H, I and J were not applicable to the City for 2022.

<sup>3</sup> Housing units built to replace those lost in the 2018 Woolsey Fire or those built to replace homes that are demolished by choice were not reported in previous reports but for 2022, all housing units are required to be reported.

- Progress in implementing the programs contained in Section 7.5 of the Housing Element (Table D).
- LEAP Reporting

ATTACHMENTS:

1. 2022 Annual Housing Element Progress Report

|                 |                                   |
|-----------------|-----------------------------------|
| Jurisdiction    | Malibu                            |
| Reporting Year  | 2022 (Jan. 1 - Dec. 31)           |
| Planning Period | 6th Cycle 10/15/2021 - 10/15/2029 |

## ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field  
Cells in grey contain auto-calculation formulas

Table A  
Housing Development Applications Submitted

| Project Identifier                  |             |                      |               |                                 | Unit Types                               |                         | Date Application Submitted                     | Proposed Units - Affordability by Household Incomes |                                     |                            |                                |                                 |                                     |                       | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining                       | Density Bonus Law Applications  | Application Status  | Notes  |  |          |
|-------------------------------------|-------------|----------------------|---------------|---------------------------------|--|-------------------------|--|---|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|---------------------------------|------------------------------------|------------------------------------|---|---|--|--|----------|
| 1                                   |             |                      |               |                                 | 2  | 3                       | 4  | 5   |                                     |                            |                                |                                 |                                     |                       | 6                               | 7                                  | 8                                  | 9   | 10  | 11   | 12   |          |
| Prior APN*                          | Current APN | Street Address       | Project Name* | Local Jurisdiction Tracking ID* | Unit Category (SFA,SFD,2 to 4,5+ ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted- (see instructions) | Very Low-Income Deed Restricted                     | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Total PROPOSED Units by Project | Total APPROVED Units by project    | Total DISAPPROVED Units by Project | Was APPLICATION SUBMITTED Pursuant to GC 65913.4(b)? (SB 35 Streamlining) | Did the housing development application seek incentives or concessions pursuant to Government Code section 65915? | Were incentives or concessions requested pursuant to Government Code section 65915 approved? | Please indicate the status of the application. | Notes*   |
| Summary Row: Start Data Entry Below |             |                      |               |                                 |  |                         |  | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 2                               | 2                                  | 0                                  | 0   |   |  |  |          |
|                                     |             |                      |               |                                 |  |                         |  |   |                                     |                            |                                |                                 |                                     |                       | 0                               |                                    |                                    |   |   |  |  |          |
|                                     | 4470027020  | 31864 SEA LEVEL DR   |               | CDP 05-081                      | SFD                                      | O                       | 4/26/2005                                      |   |                                     |                            |                                |                                 |                                     |                       | 1                               | 1                                  |                                    |   | No  | No   | No   | Pending  |
|                                     | 4467018031  | 28906 VERDE MESA LN  |               | CDP 15-002                      | SFD                                      | O                       | 1/13/2015                                      |   |                                     |                            |                                |                                 |                                     |                       | 1                               | 1                                  |                                    |   | No  | No   | No   | Pending  |
|                                     | 4469047003  | 6333 SEA STAR DR     |               | CDP 16-028                      | SFD                                      | O                       | 5/24/2016                                      |   |                                     |                            |                                |                                 |                                     |                       | 1                               | 1                                  | 1                                  |   | No  | No   | No   | Approved |
|                                     | 4473026002  | 3620 NORANDA LN      |               | CDP 17-104                      | SFD                                      | O                       | 11/8/2017                                      |   |                                     |                            |                                |                                 |                                     |                       | 1                               | 1                                  |                                    |   | No  | No   | No   | Pending  |
|                                     | 4467023030  | 5900 BONSALL DR      |               | ACDP 19-022                     | ADU                                      | R                       | 4/2/2019                                       |   |                                     |                            |                                |                                 |                                     |                       | 1                               | 1                                  | 1                                  |   | No  | No   | No   | Approved |
|                                     | 4466080802  | 28867 GRAYFOX ST     |               | CDP 19-042                      | ADU                                      | R                       | 6/25/2019                                      |   |                                     |                            |                                |                                 |                                     |                       | 1                               | 1                                  | 1                                  |   | No  | No   | No   | Approved |
|                                     | 4466007005  | 6777 WILDLIFE RD     |               | CDP 19-044                      | SFD                                      | O                       | 6/27/2019                                      |   |                                     |                            |                                |                                 |                                     |                       | 1                               | 1                                  | 1                                  |   | No  | No   | No   | Approved |
|                                     | 4467004013  | 6075 MURPHY WAY      |               | ACDP 19-071                     | SFD                                      | O                       | 10/1/2019                                      |   |                                     |                            |                                |                                 |                                     |                       | 1                               | 1                                  | 1                                  |   | No  | No   | No   | Approved |
|                                     | 4467033030  | 5610 KANAN DUME RD   |               | CDP 20-056                      | SFD                                      | O                       | 10/15/2020                                     |   |                                     |                            |                                |                                 |                                     |                       | 1                               | 1                                  | 1                                  |   | No  | No   | No   | Approved |
|                                     | 4466002001  | 6734 ZUMIREZ DR      |               | CDP 20-068                      | ADU                                      | R                       | 12/29/2020                                     |   |                                     |                            |                                |                                 |                                     |                       | 1                               | 1                                  |                                    |   | No  | No   | No   | Pending  |
|                                     | 4469007011  | 5466 HORIZON DR      |               | ACDP 22-010                     | ADU                                      | R                       | 3/8/2022                                       |   |                                     |                            |                                |                                 |                                     |                       | 1                               | 1                                  |                                    |   | No  | No   | No   | Pending  |
|                                     | 4459017015  | 25426 MALIBU RD      |               | CDP 15-067                      | 2 to 4                                   | O                       | 11/30/2015                                     |   |                                     |                            |                                |                                 |                                     |                       | 1                               | 1                                  | 1                                  |   | No  | No   | No   | Approved |
|                                     | 4470016011  | 31340 BROAD BEACH RD |               | CDP 19-007                      | SFD                                      | O                       | 2/11/2019                                      |   |                                     |                            |                                |                                 |                                     |                       | 1                               | 1                                  |                                    |   | No  | No   | No   | Pending  |
|                                     | 4468012012  | 6629 WANDERMERE RD   |               | PVWF 19-071                     | SFD                                      | O                       | 4/30/2019                                      |   |                                     |                            |                                |                                 |                                     | 11                    | 11                              |                                    |                                    | No  | No  | No   | Approved                                       |          |
|                                     | 4469004011  | 30010 ANDROMEDA LN   |               | PVWF 19-161                     | SFD                                      | O                       | 7/30/2019                                      |   |                                     |                            |                                |                                 |                                     |                       | 1                               | 1                                  |                                    |   | No  | No   | No   | Approved |
|                                     | 4467025017  | 5606 CALPINE DR      |               | APRWF 19-063                    | SFD                                      | O                       | 10/28/2019                                     |   |                                     |                            |                                |                                 |                                     |                       | 1                               | 1                                  |                                    |   | No  | No   | No   | Approved |
|                                     | 4468008024  | 6703 DUME DR         |               | APRWF 19-072                    | SFD                                      | O                       | 11/19/2019                                     |   |                                     |                            |                                |                                 |                                     |                       | 1                               | 1                                  |                                    |   | No  | No   | No   | Approved |
|                                     | 4468009006  | 29215 LARKSPUR LN    |               | APRWF 20-059                    | SFD                                      | O                       | 11/6/2020                                      |   |                                     |                            |                                |                                 |                                     |                       | 1                               | 1                                  |                                    |   | No  | No   | No   | Approved |
|                                     | 4469013028  | 5826 FILAREE HT      |               | APRWF 21-005                    | SFD                                      | O                       | 3/4/2021                                       |   |                                     |                            |                                |                                 |                                     |                       | 1                               | 1                                  |                                    |   | No  | No   | No   | Approved |
|                                     | 4469041011  | 29738 CUTHBERT RD    |               | CDPWF 22-003                    | SFD                                      | O                       | 2/14/2022                                      |   |                                     |                            |                                |                                 |                                     |                       | 1                               | 1                                  |                                    |   | No  | No   | No   | Approved |

|                 |                                   |
|-----------------|-----------------------------------|
| Jurisdiction    | Malibu                            |
| Reporting Year  | 2022 (Jan. 1 - Dec. 31)           |
| Planning Period | 6th Cycle 10/15/2021 - 10/15/2026 |

# ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

| Table A2<br>Annual Building Activity Report Summary - New Construction, Entitled, Permits and Completed Units |                             |                |              |                                |  |                          |   |                                     |                            |                                |                                 |                                     |                       |                           |                   |  |
|---|-----------------------------|----------------|--------------|--------------------------------|--|--------------------------|---|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|---------------------------|-------------------|--|
| Project Identifier  |                             |                |              |                                | Unit Types                             |                          | Affordability by Household Income - Completed Entitlement |                                     |                            |                                |                                 |                                     |                       |                           |                   |  |
| 1   |                             |                |              |                                | 2                                      |                          | 3   |                                     | 4                          |                                |                                 |                                     | 5                     |                           | 6                 |  |
| Prior APN   | Current APN                 | Street Address | Project Name | Local Jurisdiction Tracking ID | Unit Category (SFA/SFO, 1-6 3+ ADU/MP) | Tenure R/Forster O=Owner | Very Low-Income Deed Restricted                           | Very Low-Income Non-Deed Restricted | Low-Income Deed Restricted | Low-Income Non-Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non-Deed Restricted | Above Moderate-Income | Entitlement Date/Approval | # of Units Issued |  |
| Summary Row: Start Data Entry Below   |                             |                |              |                                |  |                          |   |                                     |                            |                                |                                 |                                     |                       |                           |                   |  |
| 4469047003  | 6333 SEA STAR DR            |                |              | CDP 16-058                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 8/1/2022                  | 1                 |  |
| 447102013   | 1148 ANDROMEDA CANYON RD    |                |              | CDP 17-078                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 9/6/2022                  | 1                 |  |
| 446904027   | 10015 ANDROMEDA LN          |                |              | CDP 16-019                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 12/5/2022                 | 1                 |  |
| 447001611   | 11340 BROAD BEACH RD        |                |              | CDP 19-007                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 7/18/2022                 | 1                 |  |
| 446902044   | 10544 MORNING VIEW DR       |                |              | CDP 16-013                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 11/8/2022                 | 1                 |  |
| 446900002   | 28827 GRAVITY CR ST         |                |              | CDP 19-042                     | ADU                                    | R                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 5/16/2022                 | 1                 |  |
| 446903313   | 28116 PACIFIC COAST HWY     |                |              | CDP 16-068                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 4/20/22                   | 1                 |  |
| 447102431   | 8075 MURPHY WAY             |                |              | ACDP 16-011                    | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 4/17/2022                 | 1                 |  |
| 447102108   | 13650 PACIFIC COAST HWY     |                |              | CDP 19-073                     | ADU                                    | R                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 7/18/2022                 | 1                 |  |
| 447024031   | 11601 SEA LEVEL DR          |                |              | CDP 19-086                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 4/18/2022                 | 1                 |  |
| 446907011   | 1486 HORIZON DR             |                |              | ACDP 22-010                    | ADU                                    | R                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 9/27/2022                 | 1                 |  |
| 446909914   | 9511 DUME DR                |                |              | ACDP 16-064                    | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446901308   | 29958 HARVESTER RD          |                |              | ACDP 20-057                    | ADU                                    | R                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446909531   | 8552 DUME DR                |                |              | CDP 16-070                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446904607   | 6302 PASO CANYON DR         |                |              | CDP 13-013                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446902063   | 10544 MORNING VIEW DR       |                |              | CDP 13-016                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 447102506   | 10511 PASO CANYON DR        |                |              | CDP 14-021                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446901004   | 6588 LATIGO CANYON RD       |                |              | CDP 14-089                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446901308   | 29958 HARVESTER RD          |                |              | ACDP 15-064                    | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446901602   | 6538 PHILIP AVE             |                |              | CDP 16-049                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446904034   | 23741 HARBOR VISTA DR       |                |              | CDP 16-047                     | ADU                                    | R                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446904034   | 23741 HARBOR VISTA DR       |                |              | CDP 16-047                     | ADU                                    | R                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446911917   | 28837 BELFRIDGE DR          |                |              | CDP 17-011                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446908908   | 28811 GRAVITY CR ST         |                |              | CDP 17-033                     | ADU                                    | R                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446901708   | 1723 BROOKVIEW AVE          |                |              | CDP 17-062                     | ADU                                    | R                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446900010   | 29623 CUTHBERT RD           |                |              | CDPWF 19-005                   | ADU                                    | R                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446900001   | 27136 MURPHY WAY            |                |              | CDP 16-076                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446902583   | 10544 MORNING VIEW DR       |                |              | CDP 13-019                     | SFD                                    | R                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446901308   | 29958 HARVESTER RD          |                |              | ACDP 15-064                    | SFD                                    | R                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446901308   | 29958 HARVESTER RD          |                |              | ACDP 15-064                    | ADU                                    | R                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446909908   | 20216 LARKSPUR LN           |                |              | APRWF 20-059                   | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 5/16/2022                 | 1                 |  |
| 446911308   | 5828 FLAREE HT              |                |              | PWW 20-106                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 14/20/22                  | 1                 |  |
| 446910333   | 2825 MURPHY WAY             |                |              | PWW 20-114                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 9/28/2022                 | 1                 |  |
| 446901713   | 10203 BONFACER DR           |                |              | ACDP 20-069                    | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 2/1/2022                  | 1                 |  |
| 446909007   | 7010 BROOKVIEW AVE          |                |              | PWW 20-126                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 5/11/2022                 | 1                 |  |
| 446911917   | 28837 BELFRIDGE DR          |                |              | PWW 21-046                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 7/20/2022                 | 1                 |  |
| 446704509   | 28808 WIGHT RD              |                |              | PWW 21-004                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 7/6/2022                  | 1                 |  |
| 446902044   | 8022 MERRITT DR             |                |              | PWW 21-008                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 4/6/2022                  | 1                 |  |
| 446902003   | 6588 DUME DR                |                |              | PWW 21-015                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 2/16/2022                 | 1                 |  |
| 446903010   | 27482 LATIGO BAY VIEW DR    |                |              | PWW 21-029                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 3/30/2022                 | 1                 |  |
| 446900013   | 29704 CUTHBERT RD           |                |              | APRWF 21-048                   | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 8/13/2022                 | 1                 |  |
| 446900013   | 29338 BLUEWATER DR          |                |              | PWW 21-037                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 5/6/2022                  | 1                 |  |
| 446901408   | 8100 VIA ESCONDO DR         |                |              | PWW 21-048                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 11/12/2022                | 1                 |  |
| 446900016   | 10302 ZENITH POINT RD       |                |              | PWW 21-051                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 12/26/2022                | 1                 |  |
| 446900003   | 8626 WANDERMEIRE RD         |                |              | PWW 21-057                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 5/9/2022                  | 1                 |  |
| 446911711   | 2896 BONFACER DR            |                |              | PWW 21-066                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 6/11/2022                 | 1                 |  |
| 446905509   | 5360 HORIZON DR             |                |              | PWW 22-001                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 2/25/2022                 | 1                 |  |
| 446904017   | 10051 ANDROMEDA LN          |                |              | PWW 22-017                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 1                     | 12/19/2022                | 1                 |  |
| 446902043   | 18954 PACIFIC COAST HWY     |                |              | CDP 14-020                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446911908   | 5938 BUSCH DR               |                |              | CDP 14-084                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446705507   | 21950 PACIFIC COAST HWY     |                |              | CDP 14-011                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446901005   | 29140 CLIFFSIDE DR          |                |              | CDP 15-069                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446900009   | 67288 PACIFIC COAST HWY     |                |              | CDP 15-071                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446904034   | 23741 HARBOR VISTA DR       |                |              | CDP 16-047                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446908908   | 28811 GRAVITY CR ST         |                |              | CDP 17-033                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446911903   | 28837 BELFRIDGE DR          |                |              | PWW 16-001                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446908917   | 29830 CUTHBERT RD           |                |              | PWW 16-004                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446904023   | 5603 SEA VIEW DR            |                |              | PWW 16-007                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 447101913   | 10338 LATIGO CANYON RD      |                |              | PWW 16-016                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 447102523   | 12433 PACIFIC COAST HWY     |                |              | PWW 16-016                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446710309   | 5787 CALPINE DR             |                |              | PWW 16-028                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446911601   | 5994 PHILIP AVE             |                |              | PWW 16-040                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446701802   | 5994 CAVALLER DR            |                |              | APRWF 16-011                   | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446904038   | 10227 PACIFIC COAST HWY     |                |              | PWW 16-056                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446912012   | 8626 WANDERMEIRE RD         |                |              | PWW 16-071                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446900009   | 67288 PACIFIC COAST HWY     |                |              | PWW 16-076                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446711602   | 8101 CAVALLER DR            |                |              | PWW 16-086                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446911917   | 28837 BELFRIDGE DR          |                |              | PWW 16-096                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446908901   | 29237 CUTHBERT RD           |                |              | PWW 16-099                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446911916   | 6881 VIA VENETA ST          |                |              | PWW 16-102                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446911011   | 5851 BUSCH DR               |                |              | PWW 16-103                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446903552   | 5851 RAMIREZ CANYON RD      |                |              | PWW 16-104                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446911602   | 8101 CAVALLER DR            |                |              | APRWF 16-100                   | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446911917   | 28837 BELFRIDGE DR          |                |              | PWW 16-106                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446711601   | 8101 CAVALLER DR            |                |              | APRWF 16-101                   | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446711601   | 8101 CAVALLER DR            |                |              | PWW 16-117                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446911601   | 8101 CAVALLER DR            |                |              | ACDP 16-087                    | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446911601   | 8101 CAVALLER DR            |                |              | ACDP 16-087                    | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446911601   | 8101 CAVALLER DR            |                |              | PWW 16-134                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 447100413   | 11209 BEACH VIEW ESTATES DR |                |              | PWW 16-137                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446710206   | 5649 CALPINE DR             |                |              | APRWF 16-027                   | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446711601   | 8101 CAVALLER DR            |                |              | APRWF 16-028                   | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 447100004   | 8101 CAVALLER DR            |                |              | PWW 16-143                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446710206   | 5649 CALPINE DR             |                |              | PWW 16-149                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446710201   | 8101 CAVALLER DR            |                |              | PWW 16-156                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446710213   | 5012 RAMIREZ CANYON RD      |                |              | PWW 16-171                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446900015   | 29970 HARVESTER RD          |                |              | PWW 16-174                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446907143   | 5893 RAY DR, SCL DR         |                |              | PWW 16-175                     | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               | 0                                   | 0                     | 0                         | 0                 |  |
| 446900015   | 29970 HARVESTER RD          |                |              | APRWF 16-141                   | SFD                                    | O                        | 0   | 0                                   | 0                          | 0                              | 0                               |                                     |                       |                           |                   |  |

Note: "+" indicates an optional field

Table A2

[illegible]

Table A2

[illegible]

|                 |           |                         |
|-----------------|-----------|-------------------------|
| Jurisdiction    | Malibu    |                         |
| Reporting Year  | 2022      | (Jan. 1 - Dec. 31)      |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

## ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.  
Please contact HCD if your data is different than the material supplied here

| Table B   |                     |                                 |  |      |      |      |      |      |      |      |      |      |                                 |                                      |
|---|---------------------|---------------------------------|--|------|------|------|------|------|------|------|------|------|---------------------------------|--------------------------------------|
| Regional Housing Needs Allocation Progress  |                     |                                 |  |      |      |      |      |      |      |      |      |      |                                 |                                      |
| Permitted Units Issued by Affordability   |                     |                                 |  |      |      |      |      |      |      |      |      |      |                                 |                                      |
|   |                     | 1                               |  | 2    |      |      |      |      |      |      |      |      | 3                               | 4                                    |
| Income Level  |                     | RHNA Allocation by Income Level | Projection Period - 06/30/2021- 10/14/2021 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | Total Units to Date (all years) | Total Remaining RHNA by Income Level |
| Very Low  | Deed Restricted     | 28                              | -  | -    | -    | -    | -    | -    | -    | -    | -    | -    | -                               | 28                                   |
|   | Non-Deed Restricted |                                 | -  | -    | -    | -    | -    | -    | -    | -    | -    | -    | -                               |                                      |
| Low   | Deed Restricted     | 19                              | -  | -    | -    | -    | -    | -    | -    | -    | -    | -    | -                               | 19                                   |
|   | Non-Deed Restricted |                                 | -  | -    | -    | -    | -    | -    | -    | -    | -    | -    | -                               |                                      |
| Moderate  | Deed Restricted     | 17                              | -  | -    | -    | -    | -    | -    | -    | -    | -    | -    | -                               | 17                                   |
|   | Non-Deed Restricted |                                 | -  | -    | -    | -    | -    | -    | -    | -    | -    | -    | -                               |                                      |
| Above Moderate  |                     | 15                              | 9  | 4    | 15   | -    | -    | -    | -    | -    | -    | -    | 28                              | -                                    |
| Total RHNA  |                     | 79                              |  |      |      |      |      |      |      |      |      |      |                                 |                                      |
| Total Units   |                     |                                 | 9  | 4    | 15   | -    | -    | -    | -    | -    | -    | -    | 28                              | 64                                   |
| Progress toward extremely low-income housing need, as determined pursuant to Government Code 65583(a)(1). |                     |                                 |  |      |      |      |      |      |      |      |      |      |                                 |                                      |
|   |                     | 5<br>Extremely Low-Income Need  |  | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 6<br>Total Units to Date        | 7<br>Total Units Remaining           |
| Extremely Low-Income Units*   |                     | 14                              |  | -    | -    | -    | -    | -    | -    | -    | -    | -    | -                               | 14                                   |

\*Extremely low-income housing need determined pursuant to Government Code 65583(a)(1). Value in Section 5 is default value, assumed to be half of the very low-income RHNA. May be overwritten.

Note: units serving extremely low-income households are included in the very low-income RHNA progress and must be reported as very low-income units in section 7 of Table A2. They must also be reported in the extremely low-income category (section 13) in Table A2 to be counted as progress toward meeting the extremely low-income housing need determined pursuant to Government Code 65583(a)(1).

Please note: For the last year of the 5th cycle, Table B will only include units that were permitted during the portion of the year that was in the 5th cycle. For the first year of the 6th cycle, Table B will only include units that were permitted since the start of the planning period. Projection Period units are in a separate column.

Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact HCD staff at [apr@hcd.ca.gov](mailto:apr@hcd.ca.gov).

# ANNUAL ELEMENT PROGRESS REPORT

## Housing Element Implementation

|   |   |                                |  |
|---|---|--------------------------------|--|
| Jurisdiction  |   | Malibu                         |  |
| Reporting Year  |   | 2022 (Jan. 1 - Dec. 31)        |  |
| Table D   |   |                                |  |
| Program Implementation Status pursuant to GC Section 65583  |   |                                |  |
| Housing Programs Progress Report  |   |                                |  |
| Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.  |   |                                |  |
| 1   | 2   | 3                              | 4  |
| Name of Program   | Objective   | Timeframe in H.E               | Status of Program Implementation   |
| Program 1.1 – Code Enforcement<br>Ensure compliance with the City's codes and regulations. Particularly, in the case of code violations in units that are occupied by lower-income persons or persons with special needs, direct property owners and renters to programs that are available to provide assistance. Offer amnesty and legalization for existing housing units where:<br>1) The unit is "livable" and meets basic health and safety requirements<br>2) The unit existed at the time of the City's incorporation; and<br>3) The unit is restricted for owner-occupancy or rental by low- or moderate-income persons at an affordable rate. | Reduce code violations and health & safety issues in existing housing | Throughout the planning period | Ongoing  |
| Program 1.2 – Rebuilding Assistance<br>Expedite permit processing and provide special assistance to homeowners seeking to repair or rebuild homes that have been lost or damaged in a fire, flood or other disaster, especially units that accommodate low- and moderate-income households, elderly, disabled, large families, single heads of households, farm workers, individuals in need of emergency shelter, and other individuals or household types with special needs, unless those units are located in areas that are physically unsuitable for development.   | Facilitate rebuilding of lost or damaged homes                        | Throughout the planning period | In progress - MMC and LCP amendments have been adopted to expedite permit processing for those seeking to repair or rebuild homes that have been affected by the Woolsey Fire and/or related flooding and debris flow. |
| Program 1.3 – Housing Rehabilitation Assistance<br>Provide incentives to rehabilitate existing housing units, such as permit fee waivers for units that are deed-restricted for low- and moderate-income families.  | 4 units   | Throughout the planning period | Opportunities for this are reviewed on a case by case basis. No requests were made during the 2022 reporting period.   |

|  |   |  |  |
|--|---|--|--|
| <p><b>Program 1.4 – Preserve Existing Mobile Home Parks</b><br/> Maintain the Mobile Home Park Rent Control Regulations Ordinance that regulates maximum allowable rents and limits rent increases. Pursuant to the provisions of Government Code §65863.7, require the submittal of a report detailing the impacts of any proposed mobile home park conversion to a nonresidential use concurrent with the filing of any discretionary permit on such property and impose reasonable mitigation measures upon the park</p>  | <p><b>No net loss of mobile home units</b></p>              | <p><b>Throughout the planning period</b></p> | <p>Ongoing – no mobile home parks were proposed for conversion in 2022.</p>  |
| <p><b>Program 1.5 – Conserve Affordable Housing in the Coastal Zone</b><br/> In accordance with Government Code §65590, continue to require the replacement of low- or moderate-income units that have been removed from the coastal zone (either by demolition or conversion), whenever feasible.</p>   | <p><b>LCP and MMC amendment</b></p>                         | <p><b>Throughout the planning period</b></p> | <p>Ongoing – no low- or moderate-income units were demolished or converted. LCP and MMC amendments for the Affordable Housing Overlay District were certified in 2019 Short-Term Rental Ordinances were passed by the City to encourage homes to be used for permanent residential use. The California Coastal Commission denied the Local Coastal Program Amendment. Work on a revised ordinance is in process.</p>   |
|  | <p><b>Encourage fair and realistic RHNA allocations</b></p> | <p><b>Throughout the planning period</b></p> | <p>City staff continues to monitor SCAG programs related to housing needs.</p>   |
| <p><b>Program 2.2 – Ensure Adequate Capacity to Accommodate Regional Housing Needs</b><br/> The City's residential land inventory provides adequate capacity to accommodate the City's housing needs as identified in the 2013-2021 RHNA (see Appendix B). The City will pursue a two-part strategy to provide sites for lower-income housing: 1) Opportunities and incentives for second units; and 2) Zoning regulations to facilitate affordable multi-family or mixed-use development in suitable locations.<br/> A. Expand the Supply of Second Units. In order to maximize the availability of additional second units, the City will implement the following actions:<br/> 1. Promote the Development of Second Units<br/> 2. Amnesty Program for</p> | <p><b>21 second units during 2013-2021</b></p>              | <p><b>Throughout the planning period</b></p> | <p>City staff informally encouraged the development of second residential units over guest houses or studios.</p> <p>No requests were made to legalize previously developed second units during this year.</p> <p>The City is preparing an ADU ordinance that will streamline the process for creating new ADUs and promote their development. Building permits for seven new (not a rebuild or replacement) second unit were issued in 2021.</p> <p>The City successfully applied for a LEAP grant to support the ADU ordinance and ADU processing.</p> |

**B. Facilitate New Affordable Housing Development**

In order to accommodate lower-income housing, the MMC and LCP regulations were amended in the previous planning period to establish an Affordable Housing Overlay allowing multi-family or mixed-use development by-right at a density of 20 units/acre for projects that include affordable housing. In order to qualify for the increased density incentive, all "bonus" units (i.e., additional units allowed above the base density of 6 units per acre) must be deed-restricted for low- and moderate-income households for a minimum of 30 years at a ratio of 50% low- and 50% moderate-income. As an alternative, very-low-income units may offset the requirement for moderate-income units on a

**Program 2.3 - Streamline Development** Review and Assist Affordable Housing Developments  
Streamline the development review and permit process for all residential development by providing a series of informational handouts describing how to apply for housing development and summarizing the basic development criteria for different zoning districts. When developers propose to include affordable units in a project, provide assistance through expedited processing, density bonus and other modified development standards, and administrative assistance with grant applications.

Provide suitable sites with appropriate zoning that could accommodate lower-income housing

The Local Coastal Program Amendment to allow for multi-family development in compliance with the adopted 2013-2021 Housing Element was certified by the California Coastal Commission on December 11, 2019.

Accomplished - The applicable LCP amendments have been certified.

Minimize residential permit processing time and assist affordable housing developments

Throughout the planning period

Ongoing – Staff has created various pamphlets as well as forms to help guide applicants through the permitting process. No applications have been submitted for affordable housing projects. However, staff has worked with parties interested in affordable housing to determine the appropriate project standards and submittal processes.

|   |   |  |  |
|---|---|--|--|
| <p><b>Program 3.1 – Fair Housing</b><br/>Support fair housing efforts by contracting with the Los Angeles County Housing Authority, Westside Fair Housing Council, or other appropriate organizations, to create a program that provides fair housing services, including investigation of discrimination complaints, research on housing discrimination-related issues, public information about the rights and responsibilities of landowners and tenants, and landlord/tenant dispute resolution. Promote the program each year through the use of pamphlets, public bulletin boards on community television; educational flyers distributed to property owners, apartment managers and tenants; public service</p>  | <p><b>Provide and publicize fair housing services through contracting with a public or non-profit service provider</b></p>      | <p><b>Annual appropriation and semi-annual publications and announcements</b></p>  | <p>Ongoing. Since 2016 the City has contracted with The People Concern to help transition individuals experiencing homelessness to permanent housing.</p>  |
| <p><b>Program 3.2 – Provide Financial Support and Referral Information to Persons in Need of Assistance</b><br/>Malibu is a small jurisdiction without a redevelopment agency or housing department; furthermore, the City is not an entitlement jurisdiction for federal grants. Therefore, the City does not have any resources for direct financial housing assistance, other than a small Affordable Housing Trust Fund and Community Development Block Grant (CDBG) funds. The City will provide referral information to extremely-low-, very-low-, low-, and moderate-income persons and families, the elderly, and persons with disabilities regarding affordable and special needs housing, such as Section 8 Rental Assistance and the Mortgage Credit Certificate</p> | <p><b>Disseminate housing assistance information; provide direct funding in support of affordable housing when feasible</b></p> | <p><b>The City's Housing Coordinator has the responsibility for monitoring all activities related to the implementation of the Housing Element, including preparation of annual progress reports, annual monitoring of sources of financial assistance such as Section 8 funds, state/federal grants, and mortgage credit certificates. The Housing Coordinator shall also be responsible for disseminating information to the community regarding these activities and resources. Depending on program availability and City eligibility, apply for state/federal funds on a bi-annual basis to assist with affordable housing development.</b></p> | <p>The City was awarded approximately \$15,803,348 of federal CDBG-DR funds available through the HCD DR-MHP in response to the 2018 Woolsey Fire. The funding is intended to serve as gap funding for eligible affordable multi-family housing projects in accordance with the HUD limits per affordable housing unit. To date, no developers have applied to utilize the funds.</p> <p>In addition, the City utilized \$15,000 in CDBG funds for the Malibu Community Labor Exchange (MCLE) and authorized the use of \$98,000 in CDBG funds for a permanent trailer for MCLE. The Labor Exchange provides day labor job connections, including for homeless people.</p> |
| <p><b>Program 4.1 – Monitor and Report Annually on Housing Program Accomplishments</b><br/>The City will monitor accomplishments toward Housing Element objectives and report the results annually to the City Council and California Department of Housing and Community Development. If implementation measures are ineffective in achieving the desired results, adjustments will be made to improve the efficacy of programs.</p>   | <p><b>Monitor progress and make mid-course corrections if necessary to achieve desired results</b></p>                          | <p><b>Annual progress reports</b></p>  | <p>The City continues to monitor Housing Element programs and report progress annually.</p>  |

|                        |           |                         |
|------------------------|-----------|-------------------------|
| <b>Jurisdiction</b>    | Malibu    |                         |
| <b>Reporting Year</b>  | 2022      | (Jan. 1 - Dec. 31)      |
| <b>Planning Period</b> | 6th Cycle | 10/15/2021 - 10/15/2029 |

| Building Permits Issued by Affordability Summary |                     |              |
|--|---------------------|--------------|
| Income Level                                     |                     | Current Year |
| Very Low   | Deed Restricted     | 0            |
|  | Non-Deed Restricted | 0            |
| Low  | Deed Restricted     | 0            |
|  | Non-Deed Restricted | 0            |
| Moderate   | Deed Restricted     | 0            |
|  | Non-Deed Restricted | 0            |
| Above Moderate                                   |                     | 15           |
| Total Units                                      |                     | 15           |

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

| Units by Structure Type | Entitled  | Permitted | Completed |
|-------------------------|-----------|-----------|-----------|
| SFA                     | 0         | 0         | 0         |
| SFD                     | 9         | 9         | 3         |
| 2 to 4                  | 0         | 0         | 0         |
| 5+                      | 0         | 0         | 0         |
| ADU                     | 3         | 5         | 1         |
| MH                      | 0         | 0         | 0         |
| <b>Total</b>            | <b>12</b> | <b>14</b> | <b>4</b>  |

| Housing Applications Summary                           |    |
|--|----|
| Total Housing Applications Submitted:                  | 11 |
| Number of Proposed Units in All Applications Received: | 11 |
| Total Housing Units Approved:                          | 0  |
| Total Housing Units Disapproved:                       | 0  |

| Use of SB 35 Streamlining Provisions          |   |
|---|---|
| Number of Applications for Streamlining       | 0 |
| Number of Streamlining Applications Approved  | 0 |
| Total Developments Approved with Streamlining | 0 |
| Total Units Constructed with Streamlining     | 0 |

| Units Constructed - SB 35 Streamlining Permits |        |           |       |
|--|--------|-----------|-------|
| Income   | Rental | Ownership | Total |
| Very Low                                       | 0      | 0         | 0     |
| Low  | 0      | 0         | 0     |
| Moderate                                       | 0      | 0         | 0     |
| Above Moderate                                 | 0      | 0         | 0     |
| Total  | 0      | 0         | 0     |

Cells in grey contain auto-calculation formulas

|                |        |                    |
|----------------|--------|--------------------|
| Jurisdiction   | Malibu |                    |
| Reporting Year | 2022   | (Jan. 1 - Dec. 31) |

## Local Early Action Planning (LEAP) Reporting (CCR Title 25 §6202)

Please update the status of the proposed uses listed in the entity's application for funding and the corresponding impact on housing within the region or jurisdiction, as applicable, categorized based on the eligible uses specified in Section 50515.02 or 50515.03, as applicable.

|                           |      |   |
|---------------------------|------|---|
| <b>Total Award Amount</b> | \$ - | <i>Total award amount is auto-populated based on amounts entered in rows 15-26.</i> |
|---------------------------|------|---|

[illegible]

*Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Table A2)*

| Completed Entitlement Issued by Affordability Summary |                     |              |
|---|---------------------|--------------|
| Income Level  |                     | Current Year |
| Very Low  | Deed Restricted     | 0            |
|   | Non-Deed Restricted | 0            |
| Low   | Deed Restricted     | 0            |
|   | Non-Deed Restricted | 0            |
| Moderate  | Deed Restricted     | 0            |
|   | Non-Deed Restricted | 0            |
| Above Moderate  |                     | 29           |
| Total Units   |                     | 29           |

| Building Permits Issued by Affordability Summary |                     |              |
|--|---------------------|--------------|
| Income Level                                     |                     | Current Year |
| Very Low   | Deed Restricted     | 0            |
|  | Non-Deed Restricted | 0            |
| Low  | Deed Restricted     | 0            |
|  | Non-Deed Restricted | 0            |
| Moderate   | Deed Restricted     | 0            |
|  | Non-Deed Restricted | 0            |
| Above Moderate                                   | Deed Restricted     | 15           |
|  | Non-Deed Restricted | 0            |
| Total Units                                      |                     | 15           |

| Certificate of Occupancy Issued by Affordability Summary |                     |              |
|--|---------------------|--------------|
| Income Level   |                     | Current Year |
| Very Low   | Deed Restricted     | 0            |
|  | Non-Deed Restricted | 0            |
| Low  | Deed Restricted     | 0            |
|  | Non-Deed Restricted | 0            |
| Moderate   | Deed Restricted     | 0            |
|  | Non-Deed Restricted | 0            |
| Above Moderate   |                     | 4            |
|  |                     |              |
| Total Units  |                     | 4            |